



Care, Capacity, Capability

indore public school

EASTERN CAMPUS

116/1, Sai Kripa Colony, Opp. Hotel Radisson, MR - 10 (to bypass)
Indore (M.P.) - 452010, Ph. 0731 - 4218844, Mob. - 9826828161

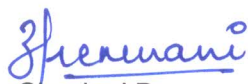
Transfer Certificate

Admission No : 1130

Serial No : 411

1. Name of Pupil : ARCHIT JAIN
2. Monther's Name : MRS CHITRA JAIN
3. Father's / Guardian's Name : MR ASHISH JAIN
4. Date of Birth (in Christian Era) Figures : 05-Apr-2000
According to Admission Register Words : FIFTH OF APRIL TWO THOUSAND
5. Nationality : INDIAN
6. Whether the Candidate belongs to Schedule Caste or Schedule Tribe or OBC : NO
7. Date of first Admission in the School with Class : 11-Apr-2016- Class XI
8. Class in which the pupil last studied : XII
9. School/Board Annual examination last taken : XII - PASS CBSE
10. Whether failed, if so, once/twice in the same class : NO
11. Subject Studied : ENGLISH, MATHEMATICS, PHYSICS, CHEMISTRY, PHYSICAL EDUCATION
12. Whether qualified or promotion to the higher class if so, to which class in Figures & words : YES
13. Month upto which the pupil has paid school dues : Mar 2018
14. Any fee concession availed of if so : NO
15. Total No. of working days : 250
16. Total No . of working days present/td> : 187
17. Whether NCC Cadet/Boy Scout/Girl Guide(detail may be given) : N.A.
18. Game played or extra-curricular activities in which the pupil usually took part(mention achivement level therein) : FOOTBALL, VOLLEYBALL & YOGA
19. General Conduct : GOOD
20. Date of Application for Certificate : 26-May-2018
21. Date of Issue of Certificate : 26-May-2018
22. Reason for leaving the school : COMPLETION OF SCHOOL TENURE


Signature of
Class Teacher


Checked By
(Full Name & Designation)

